

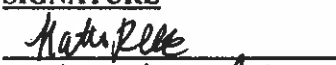





SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/25/23
 AIRCRAFT: NISC
 PRINTOUT: 04-25-23 12:26
 Trip/Log No. _____


CREW: TRUEMPER
 GILES, CHRIS

(803) 608-0935
 803-422-0794

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
REES, KATIE			X	X
CRANFORD, MICHAEL			X	X
THOMAS, WEATHERLY			X	X
Sandifer, Denver			X	X
Williams, Ross			X	X
Weatherly Thomas			X	X
Michael Cranford				

	LEG 1	LEG 2
FROM	CAE	MMU
TO	MMU	CAE
NO. OF PAX	3	3
PROPOSED ETD	14:30	21:00
PROPOSED ETA	16:41	23:20
PROPOSED ETE	02:01	02:10

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Economic Development (confidential)

Signature: 
 Date: 4-25-23

By: Katie Rees
 Agency: SC Dept of Agriculture