


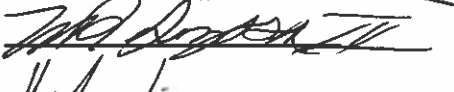


SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/05/23
 AIRCRAFT: NISC
 PRINTOUT: 05-05-23 6:41
 Trip/Log No. _____


CREW: TRUEMPER
 GILES, CHRIS

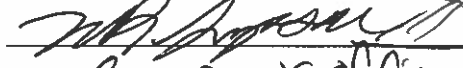
(803) 608-09
 803-422-09

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR H.D.			X	X
SIMPSON, CODY			X	X
LISBON, KINARD			X	X
JOHNSON, KEVIN			X	X

	LEG 1	LEG 2
FROM	CAE	CHS
TO	CHS	CAE
NO. OF PAX	4	4
PROPOSED ETD	08:15	10:45
PROPOSED ETA	08:50	11:21
PROPOSED ETE	00:25	00:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To speak at an economic development event at Boeing and return to speak at a Grandbreaking ceremony with the SC Department of Transportation.

Signature: 
 Date: 5/5/23

By: 
 Agency: Governor's Office