




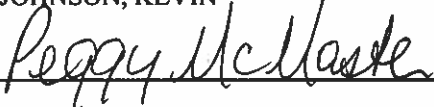

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/06/23
 AIRCRAFT: NISC
 PRINTOUT: 05-05-23 14:41
 Trip/Log No. _____

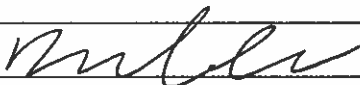
CREW: TRUEMPER
 GILES, CHRIS

(803) 608-0935
 803-422-0794

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR H.D.			X	X
CHAROCHAK, BRANDON			X	X
JOHNSON, KEVIN			X	X
			X	X

	LEG 1	LEG 2
FROM	CAE	GRD
TO	GRD	CAE
NO. OF PAX	3	3
PROPOSED ETD	08:30	12:50
PROPOSED ETA	09:00	13:19
PROPOSED ETE	00:20	00:19

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: to give a commencement address at Erskine College.

Signature: 
 Date: 5/6/23

By: Brandon Charochak
 Agency: Governor's office