

# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 05/12/23  
 AIRCRAFT: NISC  
 PRINTOUT: 05-15-23 9:37  
 Trip/Log No. \_\_\_\_\_

CREW: TRUEMPER  
 CROPSEY, MATT

(803) 608-0935  
 803-528-9172

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
CONN, MICKEY	<u>Mickey Conn</u>		X	X	X	
HALL, LEMANSKI	<u>Lemanski Hall</u>		X			

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CEU	CLT	INT	CEU
TO	CLT	INT	CEU	CAE
NO. OF PAX	2	1	1	0
PROPOSED ETD	07:40	10:00	15:00	16:10
PROPOSED ETA	08:39	10:42	15:52	16:48
PROPOSED ETE	00:29	00:22	00:42	00:28

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Clemson Recruiting

Signature: David Z. Fulmer

By: David Z. Fulmer

Date: 5/17/23

Agency: Clemson University