

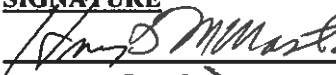

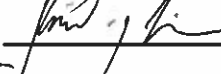
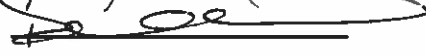
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/16/23
AIRCRAFT: NISC
PRINTOUT: 05-16-23 9:25
Trip/Log No. _____

CREW: TRUEMPER
GILES, CHRIS

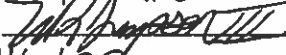
(803) 608-0935
803-422-0794


| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | <u>1</u> | <u>2</u> |
|-------------------------|--|-------------|----------|----------|
| MCMASTER, GOVERNOR H.D. |  | X | X | |
| SIMPSON, CODY |  | X | X | |
| LISBON, KINARD |  | X | X | |
| GASKINS, DAVID |  | X | X | |
| _____ | _____ | | | |
| _____ | _____ | | | |
| _____ | _____ | | | |
| _____ | _____ | | | |
| _____ | _____ | | | |

| | LEG 1 | LEG 2 |
|--------------|-------|-------|
| FROM | CAE | GMU |
| TO | GMU | CAE |
| NO. OF PAX | 4 | 4 |
| PROPOSED ETD | 12:05 | 14:30 |
| PROPOSED ETA | 12:41 | 15:04 |
| PROPOSED ETE | 00:26 | 00:24 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: To speak to the economic development event -
2023 SC Battery Symposium: South Carolina's Growing
Battery Industry in Greenville, S.C.

Signature: 
Date: 5/16/23

By: 
Agency: Governor's Office