

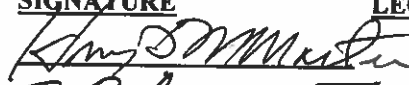
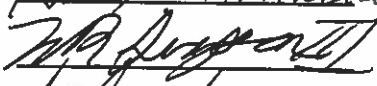

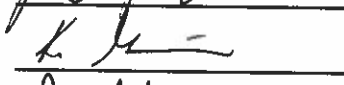
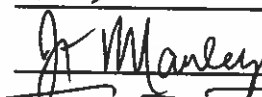
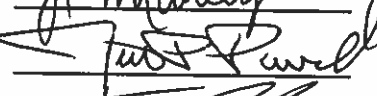
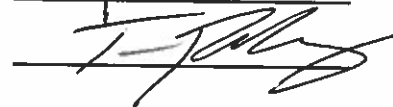
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/05/23
 AIRCRAFT: NISC
 PRINTOUT: 06-05-23 8:02
 Trip/Log No. _____

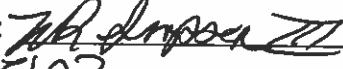
CREW: TRUEMPER
 SMITH, DAVID


(803) 608-093
 (803) 386-581

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
MCMASTER, GOVERNOR H.D.			X	X	X	X
LOWDEN, MARK Simpson, Cody			X	X	X	X
LISBON, KINARD			X	X	X	X
STENSON, KIM			X	X	X	X
MANLEY, Lt. Col. JT			X	X	X	X
POWELL, JUSTIN			X	X	X	X
RILEY, TANNER			X	X	X	X

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	HYW	CHS	NBC
TO	HYW	CHS	NBC	CAE
NO. OF PAX	7	7	7	7
PROPOSED ETD	09:00	11:35	14:00	16:00
PROPOSED ETA	09:38	12:08	14:27	16:37
PROPOSED ETE	00:28	00:23	00:17	00:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To participate in emergency management briefings with state and local officials regarding the upcoming hurricane season.

Signature: 
 Date: 6/5/23

By: 
 Agency: Governor's office