


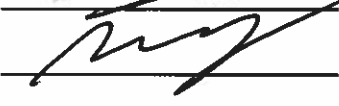
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/12/23
AIRCRAFT: NISC
PRINTOUT: 06-12-23 14:07
Trip/Log No. _____


CREW: TRUEMPER
CROSEY, MATT

(803) 608-0935
803-528-9172

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>
RUTHERFORD, TODD JR.			X	X	X
REP. SMITH, G. MURRELL			X	X	
_____	_____				
_____	_____				
_____	_____				
_____	_____				
_____	_____				
_____	_____				
_____	_____				

	LEG 1	LEG 2	LEG 3
FROM	CAE	AND	SMS
TO	AND	SMS	CAE
NO. OF PAX	2	2	1
PROPOSED ETD	18:15	20:30	21:20
PROPOSED ETA	18:51	21:13	21:46
PROPOSED ETE	00:26	00:33	00:16

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Palmetto Boys State

Signature:  _____
Date: 6/12/23

By: Todd Rutherford _____
Agency: SC House _____