

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/16/23
 AIRCRAFT: NISC
 PRINTOUT: 06-16-23 11:15
 Trip/Log No. _____

CREW: TRUEMPER
 CROPSEY, MATT

(803) 608-
 803-528-

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
ANDERSON, CARL	<i>Carl Anderson</i>			X	X	
KENNEDY, DR. R.	<i>Robert Kenney</i>			X	X	
BARROTT, DR. A.W.	_____			X	X	
KEITH, DR. J.	_____			X	X	
DRAYTON, DR. S.W.	_____			X	X	
MCCAULEY, DR. O.	_____			X	X	
_____	_____					
_____	_____					
_____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	GGE	PHL	GGE
TO	GGE	PHL	GGE	CAE
NO. OF PAX	0	6	6	0
PROPOSED ETD	13:00	14:00	21:00	23:10
PROPOSED ETA	13:38	15:57	22:56	23:49
PROPOSED ETE	00:28	01:47	01:46	00:29

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Health Conference for State Rural Communities

Signature: *Carl Anderson*
 Date: 6/16/23

By: *Carl Anderson*
 Agency: S.C. House