



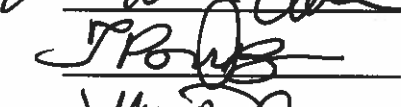
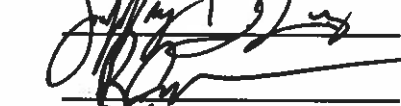
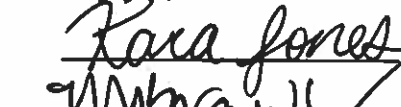
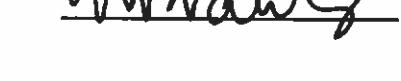


SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/28/23
 AIRCRAFT: NISC
 PRINTOUT: 06-28-23 7:50
 Trip/Log No. _____

CREW: TRUEMPER
 CROPSEY, MATT

(803) 608-0935
 803-528-9172

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
LIGHTSEY, HARRY			X	X
BAGGETT, JON			X	X
ALLEN, TONY			X	X
POWERS, TERESA			X	X
DELUNG, JEFFREY			X	X
RAUSCHENBACH, BRIAN			X	X
JONES, KARA			X	X
BRAWLEY, MANDY			X	X

	LEG 1	LEG 2
FROM	CAE	DPA
TO	DPA	CAE
NO. OF PAX	8	8
PROPOSED ETD	08:45	15:00
PROPOSED ETA	10:17	18:19
PROPOSED ETE	02:22	02:09

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Economic development lunch

Signature: Mandy Brawley By: Amanda Brawley
 Date: 6-28-23 Agency: S.C. Commerce