

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/30/23
AIRCRAFT: NISC
PRINTOUT: 06-29-23 15:59
Trip/Log No. _____

CREW: TRUEMPER
CROSEY, MATT

(803) 608-0935
803-528-9172

PASSENGER

MCMASTER, GOVERNOR H.D.

POPE, BARNEY

SIGNATURE

[Handwritten Signature]
[Handwritten Signature]

LEG: 1 2

X X

X X

	LEG 1	LEG 2
FROM	CAE	GSO
TO	GSO	CAE
NO. OF PAX	2	2
PROPOSED ETD	07:30	21:00
PROPOSED ETA	08:28	21:53
PROPOSED ETE	00:38	00:38

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To participate in the 4th Circuit Judicial Conference in Greensboro, NC.

Signature: Leigh LeMoine
Date: 7/31/2023

By: Leigh LeMoine
Agency: OFFICE OF THE GOVERNOR