

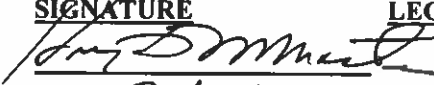


SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 07/09/23
AIRCRAFT: N2SC
PRINTOUT: 07-07-23 15:13
Trip/Log No. _____

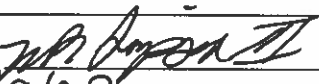
CREW: TRUEMPER
CROSEY, MATT


(803) 608-0935
803-528-9172

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR H.D.			X	X
SIMPSON, CODY			X	X
LISBON, KINARD			X	X
POWELL, SARAH GRACE			X	X
_____	_____			
_____	_____			
_____	_____			

	LEG 1	LEG 2
FROM	CAE	CHS
TO	CHS	CAE
NO. OF PAX	4	4
PROPOSED ETD	08:45	11:40
PROPOSED ETA	09:29	12:25
PROPOSED ETE	00:34	00:35

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To speak and attend the Southern Legislative Conference in Charleston, SC.

Signature: 
Date: 7/9/23

By: 
Agency: Governor's office