



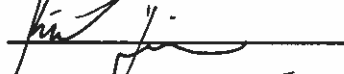

# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 07/12/23  
 AIRCRAFT: NISC  
 PRINTOUT: 07-12-23 14:21  
 Trip/Log No. \_\_\_\_\_

CREW: TRUEMPER  
 CROPSEY, MATT

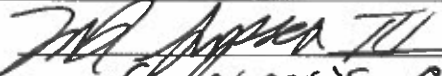
(803) 608-0935  
 803-528-9172

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR H.D.			X	X
SIMPSON, CODY			X	X
LISBON, KINARD			X	X
OWENS, RYAN			X	X

	LEG 1	LEG 2
FROM	CAE	MYR
TO	MYR	CAE
NO. OF PAX	4	4
PROPOSED ETD	17:15	19:30
PROPOSED ETA	17:56	20:12
PROPOSED ETE	00:31	00:32

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To speak at the South Carolina Sheriffs' Association 2023 Annual Conference Awards Banquet in Myrtle Beach.

Signature:   
 Date: 7/12/23

By:   
 Agency: Governor's office