

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 08/22/23
AIRCRAFT: NISC
PRINTOUT: 08-22-23 9:57
Trip/Log No. _____

CREW: TRUEMPER
CROPSEY, MATT

(803) 608-0935
803-528-9172

PASSENGER

MCMASTER, GOVERNOR H.D.

SIGNATURE

LEG:

1 2

X X

SIMPSON, CODY

X X

LISBON, KINARD

X X

JOHNSON, DEAN

X X

LEG 1 LEG 2

FROM	CAE	GMU
TO	GMU	CAE
NO. OF PAX	4	4
PROPOSED ETD	11:00	13:30
PROPOSED ETA	11:36	14:04
PROPOSED ETE	00:26	00:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: To be the guest speaker for the Rotary Club of Greenville's luncheon in Greenville, SC.

Signature: _____

Date: 8/22/23

By: _____

Agency: Governor's Office