



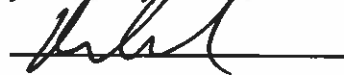
# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 09/17/23  
AIRCRAFT: NISC  
PRINTOUT: 09-15-23 15:08  
Trip/Log No. \_\_\_\_\_


CREW: TRUEMPER  
GANTT, RONNIE

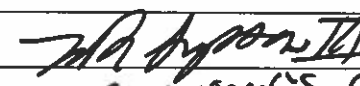
(803) 608-0935  
803-422-0794

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR H.D.			X	
SIMPSON, CODY			X	
PAULK, RODNEY			X	

	LEG 1	LEG 2
FROM	CAE	GMU
TO	GMU	CAE
NO. OF PAX	3	0
PROPOSED ETD	14:00	15:00
PROPOSED ETA	14:36	15:34
PROPOSED ETE	00:26	00:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To Speak and participate in the 63rd Southern States Energy Board Conference in Greenville, SC.

Signature:   
Date: 9/17/23

By:   
Agency: Governor's Office