





SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/05/23
 AIRCRAFT: NISC
 PRINTOUT: 10-05-23 8:19
 Trip/Log No. _____

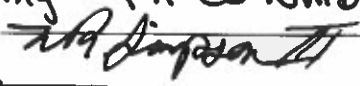
CREW: TRUEMPER
 CROUSEY, MATT

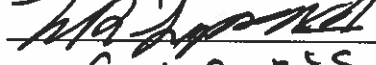
(803) 608-0935
 803-528-9172

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR H.D.			X	X
SIMPSON, CODY			X	X
LISBON, KINARD			X	X
PAULK, RODNEY			X	X

	LEG 1	LEG 2
FROM	CAE	3J1
TO	3J1	CAE
NO. OF PAX	4	4
PROPOSED ETD	09:15	11:00
PROPOSED ETA	09:51	11:36
PROPOSED ETE	00:26	00:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To speak at the SC Forestry Association's Tree Farmers of the Year event in Ridgeland and return for economic development meeting and the military Installation Commanders Briefing in Columbia.

Signature: 
 Date: 10/5/23

By: 
 Agency: Governor's office