


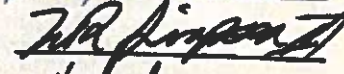
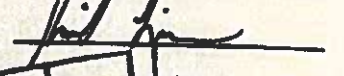

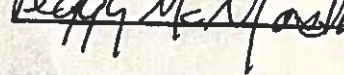
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/06/23
AIRCRAFT: NISC
PRINTOUT: 10-06-23 9:34
Trip/Log No. _____

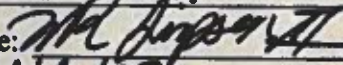
CREW: TRUEMPER
 CROPSEY, MATT

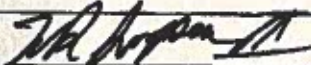
(803) 608-0931
 803-528-9171

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	1	2
MCMASTER, GOVERNOR H.D.			X	X
SIMPSON, CODY			X	X
LISBON, KINARD			X	X
WEIS, JEREMY			X	X
MCMASTER, PEGGY			X	X

	LEG 1	LEG 2
FROM	CAE	LRO
TO	LRO	CAE
NO. OF PAX	5	5
PROPOSED ETD	09:50	13:15
PROPOSED ETA	10:26	13:53
PROPOSED ETE	00:26	00:28

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To speak at the South Carolina Manufacturers Alliance's 2nd Annual Manufacturing Summit in the Isle of the Palms.

Signature: 
Date: 10/6/23

By: 
Agency: Governor's office