





SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/12/23
AIRCRAFT: NISC
PRINTOUT: 10-12-23 9:47
Trip/Log No. _____


CREW: TRUEMPER
GANTT, RONNIE


(803) 608-0935
803-422-0794

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR H.D.			X	X
SIMPSON, CODY			X	X
LISBON, KINARD			X	X
WEIS, JEREMY			X	X

	LEG 1	LEG 2
FROM	CAE	LQK
TO	LQK	CAE
NO. OF PAX	4	4
PROPOSED ETD	11:55	14:35
PROPOSED ETA	12:34	15:12
PROPOSED ETE	00:29	00:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To speak at the FN America groundbreaking in Liberty.

Signature: 
Date: 10/12/23

By: 
Agency: Governor's office