






SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/14/23
AIRCRAFT: NISC
PRINTOUT: 10-13-23 17:14
Trip/Log No. _____


CREW: TRUEMPER
CROPSEY, MATT

(803) 608-0935
803-528-9172

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
HUNTON, RICHARD			X	X
FREEMAN, WAYNE			X	X
ELLISOR, CHRIS			X	X
HEMBRY, SEN. GREG			X	X
WOOTEN REP. CHRIS			X	X
_____	_____			
_____	_____			
_____	_____			
_____	_____			

	LEG 1	LEG 2
FROM	CAE	BCT
TO	BCT	CAE
NO. OF PAX	5	5
PROPOSED ETD	09:45	17:00
PROPOSED ETA	11:42	19:01
PROPOSED ETE	01:47	01:51

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: MSD EDUCATIONAL VISIT.

Signature: 
Date: 10/14/2023

By: MAJ RICHARD E. HUNTON, JR
Agency: SLED