





SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/13/24
 AIRCRAFT: NISC
 PRINTOUT: 02-13-24 9:50
 Trip/Log No. _____


CREW: TRUEMPER
 GANTT, RONNIE


(803) 608-0935
 803-422-0794

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR H.D.			X	X
SIMPSON, CODY			X	X
LISBON, KINARD			X	X
RUFF, AKEEM			X	X

	LEG 1	LEG 2
FROM	CAE	HXD
TO	HXD	CAE
NO. OF PAX	4	4
PROPOSED ETD	11:35	14:15
PROPOSED ETA	12:15	14:56
PROPOSED ETE	00:30	00:31

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To speak at the SC 59th Governor's Conference on Tourism and Travel Industry Awards Luncheon in Hilton Head Island and return for an economic development meeting in Columbia

Signature: 
 Date: 2/13/24

By: 
 Agency: Governor's office