

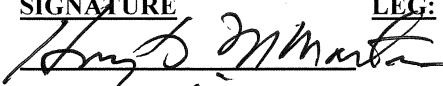


# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 02/14/24  
 AIRCRAFT: NISC  
 PRINTOUT: 02-14-24 10:02  
 Trip/Log No. \_\_\_\_\_


CREW: TRUEMPER  
 GANTT, RONNIE


(803) 608-0935  
 803-422-0794

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR H.D.			<input checked="" type="checkbox"/>	
SIMPSON, CODY			<input checked="" type="checkbox"/>	
<del>LISBON, KINARD</del>				<input type="checkbox"/>
ROARY, GRANT				<input checked="" type="checkbox"/>

	LEG 1	LEG 2
FROM	CAE	GMU
TO	GMU	CAE
NO. OF PAX	4	0
PROPOSED ETD	12:00	13:00
PROPOSED ETA	12:37	13:34
PROPOSED ETE	00:27	00:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To attend and speak at the 2024 SCA Automotive Summit in Greenville and speak at the Project Cranberry Sauce Economic Development Announcement Event.

Signature:   
 Date: 2/14/24

By:   
 Agency: Governor's Office