




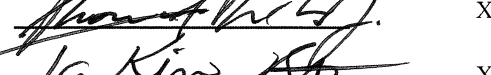
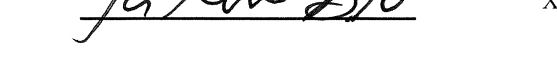
# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 02/23/24  
AIRCRAFT: NISC  
PRINTOUT: 02-21-24 8:42  
Trip/Log No. \_\_\_\_\_

CREW: TRUEMPER  
GANTT, RONNIE


(803) 608-0935  
803-422-0794

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>
MCMASTER, GOVERNOR H.D.			X
WALKER, TREY			X
SINGH, SYM			X
LIMEHOUSE, THOMAS			X
BUTLER, T.K.			X
_____	_____		
_____	_____		
_____	_____		
_____	_____		

LEG 1

FROM: KDCA  
TO: KCAE  
NO. OF PAX: 5  
PROPOSED ETD: 09:30  
PROPOSED ETA: 11:20  
PROPOSED ETE: 01:35

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: NATIONAL GOVERNOR'S MEETING - WINTER 2024

Signature:   
Date: 2-23-24

By: Trey Walker  
Agency: Governor's Office  
Chief of Staff