





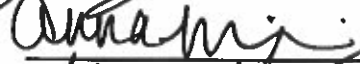



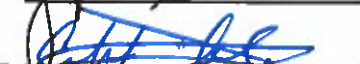
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/18/23
 AIRCRAFT: NISC
 PRINTOUT: 10-17-23 16:23
 Trip/Log No. _____

CREW: TRUEMPER
 SMITH, DAVID

(803) 608-0935
 (803) 386-5814

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
LINDLER, THOMAS				X	X	
MCLAUGHLIN, BILL				X	X	
SPIVEY, JOHN Dabbs, John				X	X	
BURROWS, SAMMY				X	X	
MAKIEWICZ, ANNA				X	X	
HENDERSON, GREG Griffin				X	X	
BOYD, BRIAN				X	X	
NESMITH, NEAL Jayven Sanders				X	X	
Chris Sumpter				X	X	

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	SMS	MUL	SMS
TO	SMS	MUL	SMS	CAE
NO. OF PAX	0	8	8	0
PROPOSED ETD	07:00	08:00	15:00	16:15
PROPOSED ETA	07:25	09:12	16:07	16:41
PROPOSED ETE	00:15	01:02	00:57	00:16

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: summer delegation constituents explain agricultural incentives, production and advance technologies to return to the state coal energy

Signature: 
 Date: 10/18/23

By: Chris Sumpter
 Agency: SC Senate District