




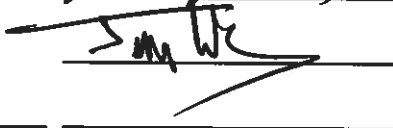
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/24/23
 AIRCRAFT: NISC
 PRINTOUT: 10-24-23 9:17
 Trip/Log No. _____


CREW: TRUEMPER
 GANTT, RONNIE


(803) 608-0935
 803-422-0794

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>
MCMASTER, GOVERNOR H.D.		X	X	X	
WALKER, TREY		X	X	X	
SIMPSON, CODY		X	X	X	
WEIS, JEREMY		X	X	X	

	LEG 1	LEG 2	LEG 3
FROM	CAE	35A	CEU
TO	35A	CEU	CAE
NO. OF PAX	4	4	4
PROPOSED ETD	10:15	12:30	17:30
PROPOSED ETA	10:44	13:02	18:07
PROPOSED ETE	00:19	00:22	00:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To Speak at the MycoWorks Ribbon Cutting in Union and to participate in a business visit and tour at Duke Energy Bad Creek Hydroelectric Station in Salem.

Signature: 
 Date: 10/24/23

By: 
 Agency: Governor's office