

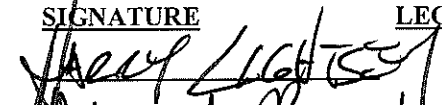
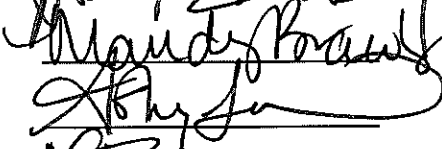
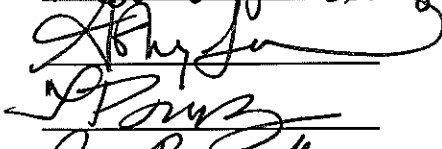
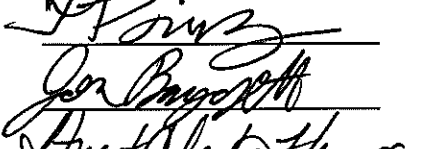
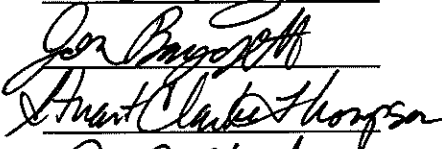
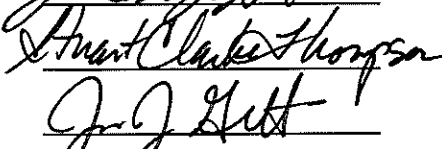
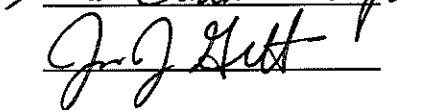
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 11/07/23
AIRCRAFT: NISC
PRINTOUT: 11-06-23 12:48
Trip/Log No. _____

CREW: TRUEMPER
CROPSEY, MATT

(803) 608-0935
803-528-9172

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | <u>1</u> | <u>2</u> |
|-------------------------|--|-------------|----------|----------|
| LIGHTSEY, HARRY |  | | X | X |
| BRAWLEY, MANDY |  | | X | X |
| TEASDEL, ASHLEY |  | | X | X |
| POWERS, TERESA |  | | X | X |
| BAGGETT, JON |  | | X | X |
| THOMPSON, STUART CLARKE |  | | X | X |
| GIULETTI, JASON |  | | X | X |

| | LEG 1 | LEG 2 |
|--------------|-------|-------|
| FROM | CAE | PDK |
| TO | PDK | CAE |
| NO. OF PAX | 7 | 7 |
| PROPOSED ETD | 10:00 | 19:00 |
| PROPOSED ETA | 11:00 | 19:49 |
| PROPOSED ETE | 00:45 | 00:39 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: economic development

Signature: Mandy Brawley By: Mandy Brawley
Date: 11-7-2023 Agency: Dept. of commerce