

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 11/18/23
 AIRCRAFT: NISC
 PRINTOUT: 11-17-23 15:31
 Trip/Log No. _____

CREW: TRUEMPER
 GANTT, RONNIE

(803) 608-09
 803-422-07

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>
KING, REP. JOHN	<i>John R. King</i>			X				X
_____	_____							
_____	_____							
_____	_____							
_____	_____							
<i>Pilot Training</i>	_____						X	X
_____	_____							
_____	_____							

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5	LEG 6
FROM	CAE	UZA	MNI	FLO	MNI	UZA
TO	UZA	MNI	FLO	MNI	UZA	CAE
NO. OF PAX	0	1	0	0	1	0
PROPOSED ETD	10:30	11:20	12:05	15:50	16:20	17:05
PROPOSED ETA	11:01	11:57	12:31	16:17	16:59	17:36
PROPOSED ETE	00:21	00:27	00:16	00:17	00:29	00:21

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: honored for work in the SC House of Reps
Honorary Doctorate from Lighthouse Theological Institute
and Seminary

Signature: *John R. King*
 Date: 11/18/2023

By: John King
 Agency: S.C. House