

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 11/19/23
 AIRCRAFT: NISC
 PRINTOUT: 11-19-23 6:20
 Trip/Log No. _____

CREW: TRUEMPER
 GANTT, RONNIE

(803) 608-09
 803-422-07

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	1	2	3
HENDERSON-MYERS, REP. ROS	<i>Rosalyn Henderson Myers</i>			X	

	LEG 1	LEG 2	LEG 3
FROM	CAE	SPA	CRE
TO	SPA	CRE	CAE
NO. OF PAX	0	1	0
PROPOSED ETD	09:30	10:30	11:30
PROPOSED ETA	10:04	11:22	12:16
PROPOSED ETE	00:24	00:42	00:36

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: State Business - SC Council of Govts. Conference

Signature: *Rosalyn Henderson-Myers*
 Date: 11/19/23

By: *Rosalyn Henderson-Myers*
 Agency: SC House