

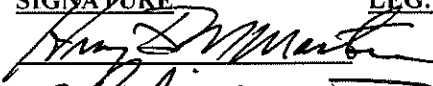
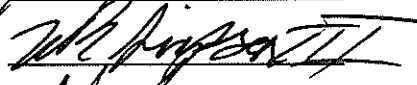

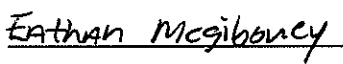
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 12/14/23
 AIRCRAFT: NISC
 PRINTOUT: 12-14-23 8:38
 Trip/Log No. _____


CREW: TRUEMPER
 CROUSEY, MATT


(803) 608-0
 803-528-9

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR H.D.		X	X	
SIMPSON, CODY		X	X	
LISBON, KINARD		X	X	
MCGIBONEY, EATHAN		X	X	

	LEG 1	LEG 2
FROM	CAE	CEU
TO	CEU	CAE
NO. OF PAX	4	4
PROPOSED ETD	09:30	12:30
PROPOSED ETA	10:11	13:07
PROPOSED ETE	00:31	00:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To speak and tour the Schneider Electric plant in Seneca, SC.

Signature: 
 Date: 12/14/23

By: 
 Agency: Governor's Office