

# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 12/18/23  
AIRCRAFT: NISC  
PRINTOUT: 12-18-23 9:41  
Trip/Log No. \_\_\_\_\_

CREW: TRUEMPER  
GANTT, RONNIE

(803) 608-09  
803-422-07

PASSENGER

SIGNATURE

LEG:

1 2

LIGHTSEY, HARRY

*Harry Lightsey*  
*Philip Morgan*

X X

MORGAN, PHILIP

X X

PASSENGER, CONFIDENTIAL

X X

PASSENGER, CONFIDENTIAL

X X

~~PASSENGER, CONFIDENTIAL~~

~~X X~~

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

LEG 1      LEG 2

FROM	CAE	DET
TO	DET	CAE
NO. OF PAX	5	5
PROPOSED ETD	12:00	18:15
PROPOSED ETA	14:17	20:28
PROPOSED ETE	02:07	02:03

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: ECONOMIC DEVELOPMENT

Signature: *[Signature]*  
Date: 12/18/23

By: Harry Lightsey  
Agency: SC Commerce