

# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 12/20/23  
AIRCRAFT: N1SC  
PRINTOUT: 12-20-23 11:29  
Trip/Log No. \_\_\_\_\_

CREW: TRUEMPER  
GANTT, RONNIE

(803) 608-09  
803-422-07

PASSENGER

SIGNATURE

LEG: 1 2

KING, REP. JOHN

*John King*

X

---

---

---

---

---

---

---

---

---

---

	LEG 1	LEG 2
FROM	CAE	UZA
TO	UZA	HEF
NO. OF PAX	0	1
PROPOSED ETD	13:00	14:00
PROPOSED ETA	13:31	15:17
PROPOSED ETE	00:21	01:07

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: invite to white House by President Biden

Signature: *John King*  
Date: 12/26/23

By: Rep. John King  
Agency: S.C. House

# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 12/21/23  
AIRCRAFT: NISC  
PRINTOUT: 12-20-23 11:30  
Trip/Log No. \_\_\_\_\_

CREW: TRUEMPER  
GANTT, RONNIE

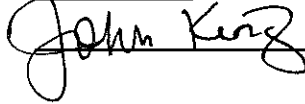
(803) 608-09  
803-422-07

PASSENGER

SIGNATURE

LEG: 1 2

KING, REP. JOHN

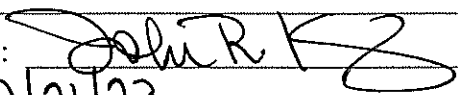


X


LEG 1    LEG 2

FROM	HEF	UZA
TO	UZA	CAE
NO. OF PAX	1	0
PROPOSED ETD	19:30	21:05
PROPOSED ETA	20:58	21:36
PROPOSED ETE	01:18	00:21

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: invite to white House by President Biden

Signature:   
Date: 12/21/23

By: John King  
Agency: SC House