


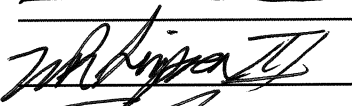
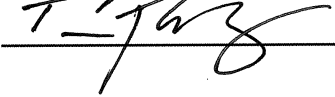
# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 01/21/24  
 AIRCRAFT: N1SC  
 PRINTOUT: 01-21-24 15:34  
 Trip/Log No. \_\_\_\_\_


CREW: TRUEMPER  
 GANTT, RONNIE


(803) 608-09  
 803-422-07

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR H.D.			X	X
<del>MCMASTER, PEGGY</del>	<del>_____</del>		<del>X</del>	<del>X</del>
SIMPSON, CODY			X	X
RILEY, TANNER			X	X
_____	_____			
_____	_____			
_____	_____			
_____	_____			
_____	_____			

	LEG 1	LEG 2
FROM	CAE	ARW
TO	ARW	CAE
NO. OF PAX	4	4
PROPOSED ETD	17:30	20:00
PROPOSED ETA	18:07	20:39
PROPOSED ETE	00:27	00:29

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To attend and speak at the SC Agriburism Association Annual Conference in Beaufort.

Signature:   
 Date: 1/21/24

By:   
 Agency: Governor's Office