





# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 01/31/24  
 AIRCRAFT: N1SC  
 PRINTOUT: 01-31-24 8:08  
 Trip/Log No. \_\_\_\_\_



CREW: TRUEMPER  
 GANTT, RONNIE

(803) 608-0935  
 803-422-0794

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR H.D.			X	X
SIMPSON, CODY			X	X
LISBON, KINARD			X	X
JOHNSON, KEVIN			X	X

	LEG 1	LEG 2
FROM	CAE	CRE
TO	CRE	CAE
NO. OF PAX	4	4
PROPOSED ETD	09:20	12:15
PROPOSED ETA	10:01	13:01
PROPOSED ETE	00:31	00:36

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To provide the keynote Address at the South Carolina Beach Advocates 10th Annual meeting and in return speak at the South Carolina Technical College Commissioners' Academy.

Signature:  By: 

Date: 1/31/24 Agency: Governor's office