

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/12/24
AIRCRAFT: NISC
PRINTOUT: 03-11-24 14:06
Trip/Log No. _____

CREW: TRUEMPER
GANTT, RONNIE

(803) 608-0935
803-422-0794

PASSENGER

SIGNATURE

LEG:

1 2

MCMASTER, GOVERNOR H.D.



CHAROCHAK, BRANDON



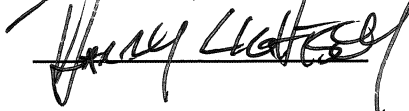
BENNETT, JOSH



HENDRICKS, MARK



LIGHTSEY, HARRY



MARSH, JORDAN



LEG 1 LEG 2

FROM	CAE	DCA
TO	DCA	CAE
NO. OF PAX	3	6
PROPOSED ETD	09:30	14:30
PROPOSED ETA	11:04	16:18
PROPOSED ETE	01:24	01:33

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To speak at the SAFE Summit and attend economic development meetings in Washington, D.C.

Signature: 

By: Brandon Charochak

Date: 3/12/24

Agency: Governor's office