

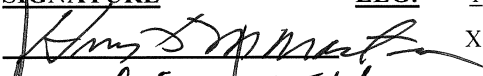
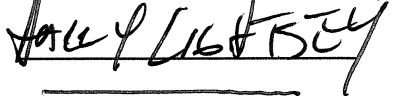


SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/17/24
 AIRCRAFT: N1SC
 PRINTOUT: 04-17-24 13:31
 Trip/Log No. _____

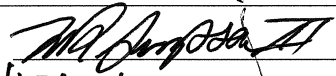
CREW: ROGERS
 TRUEMPER

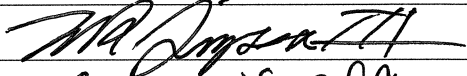
(843) 250-5111
 (803) 608-0935

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | <u>1</u> | <u>2</u> |
|--------------------------|--|-------------|--------------|--------------|
| MCMASTER, GOVERNOR H.D. |  | | X | X |
| LIGHTSEY, HARRY |  | | X | X |
| MARSH, JORDAN | _____ | | X | X |
| WALKER, TREY | _____ | | X | X |
| SIMPSON, CODY |  | | X | X |
| JOHNSON, DEAN |  | | X | X |
| _____ | _____ | | | |
| _____ | _____ | | | |
| _____ | _____ | | | |

| | LEG 1 | LEG 2 |
|--------------|-------|-------|
| FROM | CAE | DCA |
| TO | DCA | CAE |
| NO. OF PAX | 6 | 6 |
| PROPOSED ETD | 16:30 | 21:30 |
| PROPOSED ETA | 18:05 | 23:16 |
| PROPOSED ETE | 01:25 | 01:31 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To attend an economic development dinner meeting in Washington, DC.

Signature: 
 Date: 4/17/24

By: 
 Agency: Governor's office