



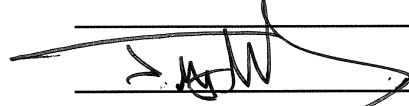
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/25/24
 AIRCRAFT: NISC
 PRINTOUT: 04-25-24 10:54
 Trip/Log No. _____

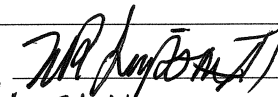
CREW: TRUEMPER
 GANTT, RONNIE


(803) 608-0935
 803-422-0794

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR H.D.			X	X
MCMASTER, PEGGY	_____		X	X
SIMPSON, CODY			X	X
KORNEGAY, V.V.	_____		X	X
WEIS, JEREMY			X	X
_____	_____			
_____	_____			
_____	_____			
_____	_____			

	LEG 1	LEG 2
FROM	CAE	MYR
TO	MYR	CAE
NO. OF PAX	5	5
PROPOSED ETD	16:00	19:50
PROPOSED ETA	16:40	20:32
PROPOSED ETE	00:30	00:32

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To attend and speak at the Spring Business Meeting of the National Lieutenant Governors Association.

Signature: 
 Date: 4/25/24

By: 
 Agency: Governor's office