

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/30/24
 AIRCRAFT: N1SC
 PRINTOUT: 04-30-24 12:45
 Trip/Log No. _____

CREW: TRUEMPER
 GANTT, RONNIE

(803) 608-0935
 803-422-0794

PASSENGER

SIGNATURE

LEG: 1 2

WEATHERS, HUGH

 X X

WHITMIRE, CHRIS

 X X


WEST, FRED

 X X

CRANFORD, MICHAEL

 X X

YONCE, CHRIS

 X X

COLLINS, JADE

 X X

MCCLAM, ERIC


 X X

JAMES, CHAD

 X X

	LEG 1	LEG 2
FROM	CAE	MMU
TO	MMU	CAE
NO. OF PAX	8	8
PROPOSED ETD	14:30	20:30
PROPOSED ETA	16:42	22:49
PROPOSED ETE	02:02	02:09

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: attend Eastern Produce Council Meeting.

Signature: 
 Date: 4/30/24

By: Chris Whitmire
 Agency: S.C. Dept. of Agriculture