




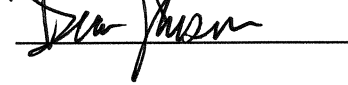
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/02/24
AIRCRAFT: N1SC
PRINTOUT: 05-01-24 17:35
Trip/Log No. _____

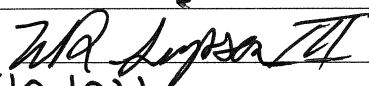
CREW: TRUEMPER
GANTT, RONNIE

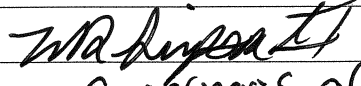
(803) 608-0935
803-422-0794

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR H.D.		X	X	
SIMPSON, CODY		X	X	
LISBON, KINARD		X	X	
JOHNSON, DEAN		X	X	
_____	_____			
_____	_____			
_____	_____			
_____	_____			
_____	_____			

	LEG 1	LEG 2
FROM	CAE	LRO
TO	LRO	CAE
NO. OF PAX	4	4
PROPOSED ETD	09:15	13:30
PROPOSED ETA	09:51	14:08
PROPOSED ETE	00:26	00:28

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To speak at a groundbreaking economic development event for NUCOR Berkeley in Huger.

Signature: 
Date: 5/2/24

By: 
Agency: Governor's office