



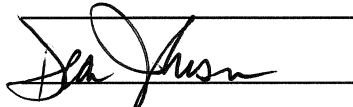
# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 05/02/24  
AIRCRAFT: N1SC  
PRINTOUT: 05-01-24 17:35  
Trip/Log No. \_\_\_\_\_


CREW: TRUEMPER  
GANTT, RONNIE


(803) 608-0935  
803-422-0794

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR H.D.			X	X
SIMPSON, CODY			X	X
LISBON, KINARD	_____		<del>X</del>	<del>X</del>
JOHNSON, DEAN			X	X
_____	_____			
_____	_____			
_____	_____			
_____	_____			
_____	_____			

	LEG 1	LEG 2
FROM	CAE	CKI
TO	CKI	CAE
NO. OF PAX	4	4
PROPOSED ETD	17:25	20:25
PROPOSED ETA	17:56	20:57
PROPOSED ETE	00:21	00:22

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To speak at a tourism event in Lake City, SC.

Signature:   
Date: 5/2/24

By:   
Agency: Governor's office