





SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/14/24
 AIRCRAFT: NISC
 PRINTOUT: 05-13-24 18:06
 Trip/Log No. _____


CREW: TRUEMPER
 CROPSY, MATT

(803) 608-0935
 803-528-9172

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> | <u>5</u> | <u>6</u> |
|---|--|-------------|----------|----------|----------|----------|----------|----------|
| GRISHAM, TYLER |  | | | X | X | X | | |
| RILEY, GARRETT |  | | | X | | | | |
| RUMPH, CHRIS |  | | | | | | X | X |
|  | | | | | | | | |
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| | LEG 1 | LEG 2 | LEG 3 | LEG 4 | LEG 5 | LEG 6 |
|--------------|-------|-------|-------|-------|--------------------|--------------------|
| FROM | CAE | CLT | APF | VDF | CEU | RDU CLT |
| TO | CLT | APF | VDF | CEU | RDU CLT | CAE |
| NO. OF PAX | 0 | 2 | 1 | 2 | 1 | 0 |
| PROPOSED ETD | 04:30 | 05:30 | 10:45 | 18:20 | 20:30 | 21:45 |
| PROPOSED ETA | 05:24 | 07:55 | 11:28 | 20:08 | 21:32 | 22:38 |
| PROPOSED ETE | 00:24 | 02:05 | 00:33 | 01:38 | 00:52 | 00:43 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Clemson recruiting

Signature: 
 Date: 5-14-24

By: Tyler Grisham
 Agency: Clemson Univ