


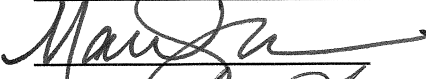





SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/22/24
AIRCRAFT: N1SC
PRINTOUT: 05-20-24 9:41
Trip/Log No. _____

CREW: TRUEMPER
CROPSEY, MATT

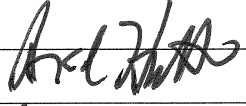
(803) 608-0935
803-528-9172

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>
HUTTO, BRAD		<u>1</u> X
MATTHEWS, SEN. MARGIE BRI		X
HAGER, REP. BILL		X
NEWTON, WILLIAM WESTON		X
SAULS, L. MARTIN IV		X
HARPER, DON		X
BLACK, DANNY R.		X
<u>Robbie Robbins</u>		X

LEG 1

FROM HEF
TO CAE
NO. OF PAX 7
PROPOSED ETD 19:00
PROPOSED ETA 20:34
PROPOSED ETE 01:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Economic Development Project

Signature: 

Date: 5/22/2024

By: Sen. Brad Hutto

Agency: SC Senate