

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/11/24
 AIRCRAFT: N1SC
 PRINTOUT: 06-11-24 7:09
 Trip/Log No. _____

CREW: TRUEMPER
 GANTT, RONNIE

(803) 608-0935
 803-422-0794

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR H.D.	<i>[Signature]</i>		X	X
SIMPSON, CODY	<i>[Signature]</i>		(X)	(X)
LISBON, KINARD	<i>[Signature]</i>		X	X
MCGIBONEY, EATHAN	<i>[Signature]</i>		X	X

	LEG 1	LEG 2
FROM	CAE	CHS
TO	CHS	CAE
NO. OF PAX	4	4
PROPOSED ETD	08:50	11:45
PROPOSED ETA	09:25	12:21
PROPOSED ETE	00:25	00:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To speak at the Charleston Medical District Tunnel Extension Project at Ehrhardt Street Ceremony,

Signature: *[Signature]*
 Date: 6/11/24

By: *[Signature]*
 Agency: Governor's office