


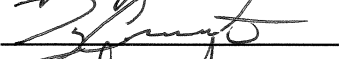


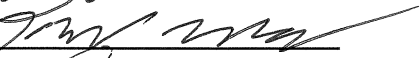
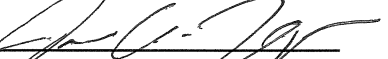
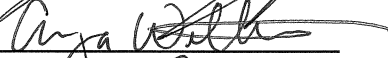

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 08/07/24
 AIRCRAFT: N130KA
 PRINTOUT: 08-07-24 9:53
 Trip/Log No. _____

CREW: TRUEMPER
 GANTT, RONNIE

(803) 608-0935
 803-422-0794

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | <u>1</u> | <u>2</u> | <u>3</u> |
|---------------------|--|-------------|----------|----------|----------|
| SORRELLS, JORDAN |  | | | X | |
| CLEMENTS, TY |  | | | X | |
| FULMER, ZACH |  | | | X | |
| VALENTINE, SHANELLE |  | | | X | |
| WALL, JOSH |  | | | X | |
| HAYNES, JAMES |  | | | X | |
| WILLIAMS, AMAYA |  | | | X | |
| BORAS, JACK |  | | | X | |

| | LEG 1 | LEG 2 | LEG 3 |
|--------------|-------|-------|-------|
| FROM | CAE | BNA | CEU |
| TO | BNA | CEU | CAE |
| NO. OF PAX | 0 | 8 | 0 |
| PROPOSED ETD | 12:40 | 14:00 | 16:10 |
| PROPOSED ETA | 13:08 | 16:00 | 16:48 |
| PROPOSED ETE | 01:18 | 00:50 | 00:28 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Clemson Athletics

Signature: David Zeb Fulmer
 Date: 8-7-2024

By: David Zeb Fulmer
 Agency: Clemson Univ.