

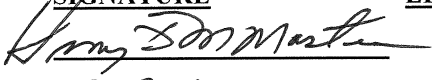



SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 08/27/24
 AIRCRAFT: N130KA
 PRINTOUT: 08-27-24 12:59
 Trip/Log No. _____

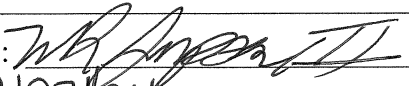
CREW: TRUEMPER
 GANTT, RONNIE


(803) 608-0935
 803-422-0794

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR H.D.			X	X
SIMPSON, CODY			X	X
LISBON, KINARD			X	X
WEIS, JEREMY <i>Bennett, Josh</i>			X	X

	LEG 1	LEG 2
FROM	CAE	CHS
TO	CHS	CAE
NO. OF PAX	4	4
PROPOSED ETD	15:55	18:30
PROPOSED ETA	16:30	19:06
PROPOSED ETE	00:25	00:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To speak at the Charleston Homebuilders Association event in North Charleston.

Signature: 
 Date: 8/27/24

By: 
 Agency: Governor's office