

SOUTH CAROLINA AERONAUTICS


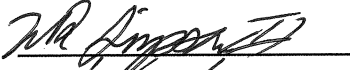


PASSENGER MANIFEST

FLIGHT DATE: 09/17/24
 AIRCRAFT: N130KA
 PRINTOUT: 09-16-24 15:07
 Trip/Log No. _____

CREW: TRUEMPER
 GANTT, RONNIE


(803) 608-0935
 803-422-0794

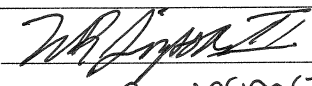
PASSENGER

	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR H.D.			X	X
SIMPSON, CODY			X	X
LISBON, KINARD			X	X
ROARY, GRANT			X	X

	LEG 1	LEG 2
FROM	CAE	GSP
TO	GSP	CAE
NO. OF PAX	4	4
PROPOSED ETD	08:30	11:30
PROPOSED ETA	09:05	12:04
PROPOSED ETE	00:25	00:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To speak at an economic development meeting and at the Michelin Legacy Celebration in Greenville.

Signature: 
 Date: 9/17/24

By: 
 Agency: Governor's office