





SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/02/24
 AIRCRAFT: N130KA
 PRINTOUT: 10-01-24 17:43
 Trip/Log No. _____

CREW: TRUEMPER
 KEVERLINE, KEN

(803) 608-0935
 803-530-2551

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEGs</u> | <u>1</u> | <u>2</u> |
|-------------------------|--|-------------|----------|----------|
| MCMaster, GOVERNOR H.D. |  | | X | X |
| SIMPSON, CODY |  | | X | X |
| CHAROCHAK, BRANDON |  | | X | X |
| MCGIBONEY, EATHAN |  | | X | X |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| | LEG 1 | LEG 2 |
|--------------|-------|-------|
| FROM | CAE | GSP |
| TO | GSP | CAE |
| NO. OF PAX | 4 | 4 |
| PROPOSED ETD | 11:20 | 16:00 |
| PROPOSED ETA | 11:55 | 16:34 |
| PROPOSED ETE | 00:25 | 00:24 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To attend briefing with President Joe Biden, tour Shelter site and provide briefing regarding Helene recovery efforts in Greenville and Upstate region.

Signature: 

By: 

Date: 10/2/24

Agency: Governor's office