




# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 10/13/24  
AIRCRAFT: N2SC  
PRINTOUT: 10-12-24 7:38  
Trip/Log No. \_\_\_\_\_


CREW: TRUEMPER  
SMITH, DAVID

(803) 608-0935  
(803) 386-5814

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCDANIEL, REP. ANNIE			X	
ALEXANDER, STARLEE				X
	_____			
_____	_____			
_____	_____			
_____	_____			
_____	_____			

	LEG 1	LEG 2
FROM	CAE	BWI
TO	BWI	CAE
NO. OF PAX	0	2
PROPOSED ETD	07:20	10:00
PROPOSED ETA	09:33	12:29
PROPOSED ETE	01:58	02:14

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Meetings & Fed <sup>Agency</sup> Visit Ag

Signature:   
Date: 10/13/24

By: Rep. Annie McDaniel  
Agency: H. D. 41