


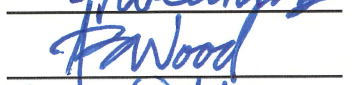
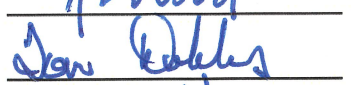
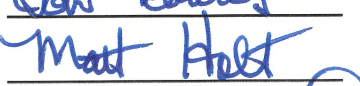
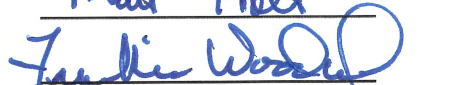
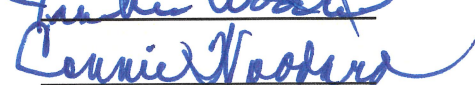
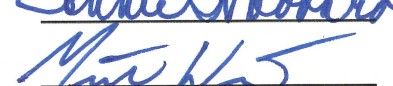
# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 10/15/24  
 AIRCRAFT: N130KA  
 PRINTOUT: 10-14-24 16:59  
 Trip/Log No. \_\_\_\_\_

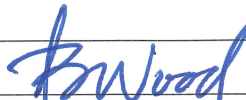
CREW: TRUEMPER  
 GANTT, RONNIE

(803) 608-0935  
 803-422-0794

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
WEATHERS, HUGH			X	X
WOOD, AARON			X	X
DOBBINS, TOM			X	X
HOLT, MATT			X	X
WOODARD, FRANKIE			X	X
WOODARD, CONNIE			X	X
WRIGHT, MICHAEL			X	X

	LEG 1	LEG 2
FROM	CAE	MUL
TO	MUL	CAE
NO. OF PAX	7	7
PROPOSED ETD	08:30	13:50
PROPOSED ETA	09:35	14:52
PROPOSED ETE	00:55	00:52

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: agricultural exposition.

Signature:   
 Date: 15 Oct 2024

By: Aaron Wood  
 Agency: SCDA