

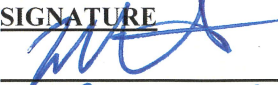
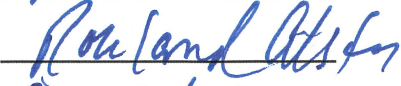
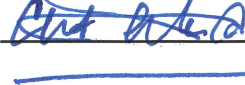
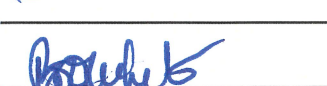
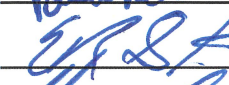
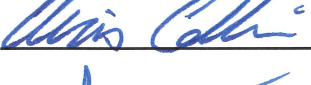
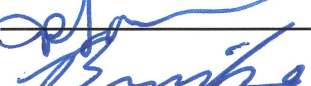
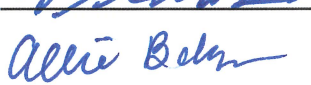

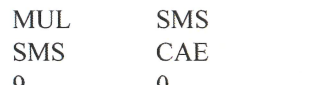
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/16/24
 AIRCRAFT: N1SC
 PRINTOUT: 10-15-24 16:36
 Trip/Log No. _____

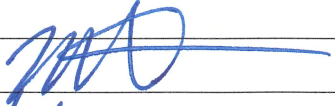
CREW: TRUEMPER
 SMITH, DAVID

(803) 608-0935
 (803) 386-5814

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
WHEELER, WILL				X	X	
ALSTON, ROWLAND				X	X	
SUMPTER, CHRIS				X	X	
GANTT, DAVID				X	X	
WHITE, BOO				X	X	
STREET, EDDIE				X	X	
COLLINS, CHRIS				X	X	
WATTS, JOHNNY				X	X	
BOYD, BRIAN				X	X	
Allie Belger						

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	SMS	MUL	SMS
TO	SMS	MUL	SMS	CAE
NO. OF PAX	0	9	9	0
PROPOSED ETD	07:00	08:00	15:10	16:25
PROPOSED ETA	07:25	09:12	16:17	16:51
PROPOSED ETE	00:15	01:02	00:57	00:16

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: local delegation of Ag Commissioner to Sunbelt Expo

Signature:  _____
 Date: 10/16/24 _____
 By: Will Wheeler _____
 Agency: SC House _____