


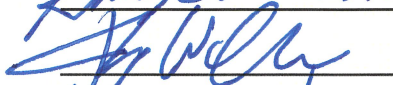
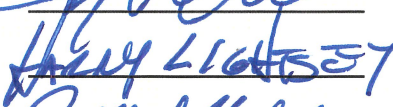
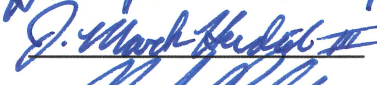
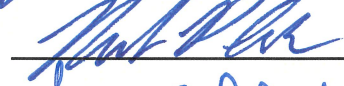
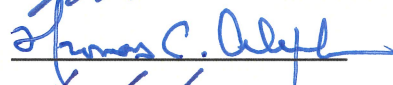


SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/24/24
AIRCRAFT: N130KA
PRINTOUT: 10-24-24 11:20
Trip/Log No. _____

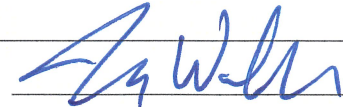
CREW: TRUEMPER
GANTT, RONNIE

(803) 608-0935
803-422-0794

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR H.D.			X	X
WALKER, TREY			X	X
LIGHTSEY, HARRY			X	X
HENDRICK, MARK			X	X
PLOWDEN, MARK			X	X
ALEXANDER, SEN. THOMAS			X	X
LISBON, KINARD			X	X
CRESWELL, CPT. REID			X	X

	LEG 1	LEG 2
FROM	CAE	BNA
TO	BNA	CAE
NO. OF PAX	8	8
PROPOSED ETD	13:20	19:45
PROPOSED ETA	13:53	22:05
PROPOSED ETE	01:23	01:10

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Economic Development Meeting & Scout Motors Event.

Signature: 
Date: 10.24.24

By: Trey Walker
Agency: Govs Office