

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 11/07/24
 AIRCRAFT: N130KA
 PRINTOUT: 11-07-24 13:41
 Trip/Log No. _____

CREW: TRUEMPER
 CROPSY, MATT

(803) 608-0935
 803-528-9172

PASSENGER

SIGNATURE

LEG: 1 2

MCMASTER, GOVERNOR H.D.

[Handwritten Signature: H.D. McMaster]
 _____ X X

~~MCMASTER, PEGGY~~

X X

SIMPSON, CODY

[Handwritten Signature: C. Simpson]
 _____ X X

~~KORNEGAY, V.V.~~

X X

PAULK, RODNEY

[Handwritten Signature: R. Paulk]
 _____ X X

LEG 1 LEG 2

| | | |
|--------------|-------|-------|
| FROM | CAE | CHS |
| TO | CHS | CAE |
| NO. OF PAX | 5 | 5 |
| PROPOSED ETD | 16:00 | 19:25 |
| PROPOSED ETA | 16:34 | 20:01 |
| PROPOSED ETE | 00:24 | 00:26 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To speak at the America 250 Reception in Charleston.

Signature: *[Handwritten Signature]*
 Date: 11/7/24

By: *[Handwritten Signature]*
 Agency: Governors Office