

# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 11/14/24  
 AIRCRAFT: N130KA  
 PRINTOUT: 11-14-24 8:30  
 Trip/Log No. \_\_\_\_\_

CREW: TRUEMPER  
 GANTT, RONNIE

(803) 608-0935  
 803-422-0794

**PASSENGER**

**SIGNATURE**

**LEG:**    1    2

MCMASTER, GOVERNOR H.D.

*[Handwritten Signature: H.D. McMaster]*      X    X

SIMPSON, CODY

*[Handwritten Signature: C. Simpson]*      X    X

LISBON, KINARD

*[Handwritten Signature: K. Lisbon]*      X    X

LIND, BRETT

*[Handwritten Signature: B. Lind]*      X    X


	LEG 1	LEG 2
FROM	CAE	CHS
TO	CHS	CAE
NO. OF PAX	4	4
PROPOSED ETD	11:00	13:35
PROPOSED ETA	11:34	14:11
PROPOSED ETE	00:24	00:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To speak at the Federal Executive Association meeting in North Charleston, SC.

Signature: *[Handwritten Signature]*  
 Date: 11/14/24

By: *[Handwritten Signature]*  
 Agency: Governor's Office